Dear Service Academy Candidate,

I'm privileged to nominate outstanding young residents of Pennsylvania's 10th Congressional District to the United States Service Academies. Most importantly at the outset, thank you for your courage and fortitude in considering this process; you're embarking upon an honorable adventure, and should be proud of the desire to serve our Nation.

Each of the Service Academies, except the Coast Guard, requires a Congressional Nomination for admission. If you'd like to be considered for a Nomination, please complete this application packet. Due to the large number of applicants, all application materials must be submitted to our Dauphin County Office by close of business (5:00 p.m.), Monday, October 2, 2023.

I charge our 10th District Service Academy Nomination Board with helping me objectively interview and select the top candidates. The Academy Board is comprised of active and retired Service Members from all branches of the military; they feel as strongly as I do about this process.

Please know that the application for *Nomination* and application for *Appointment* are two different processes required for admission to a Service Academy. You must visit each Academy's website to start your Appointment application.

The application process to a Service Academy is lengthy and detailed: **DO NOT DELAY**.

Please remember that a Congressional Nomination does not guarantee your appointment to an Academy. The final decision for Appointments is made solely by the individual Service Academy.

If you have questions throughout this process, please contact our Service Academy Project Officer, Mrs. Jodi Marsico (717-603-4980 / PerryServiceAcademy@mail.house.gov), for assistance. We're happy to help you. Again, thank you for your interest in serving our Country. I truly wish you well in this honorable endeavor.

Very Respectfully,

SCOTT PERRY

Member of Congress 10th District, Pennsylvania

#### **TIPS FOR SUCESS**

#### Congressman Scott Perry (PA-10)

- 1. Contact Each Academy Early to complete its pre-candidate questionnaire. Before your interview, you must have applied to each Academy for which you wish to be considered. If you qualify initially, the Academy (ies) will send you application materials. Academies begin to evaluate applications in early September of the senior year of high school.
- **2. Know the Academies:** Spend some time familiarizing yourself with the histories; i.e., purpose, lifestyles, opportunities and Honor Codes. If possible, set up a personal tour by contacting the admissions office or by taking a virtual tour. Academy summer programs are great opportunities for high school students.
- **3. SAT/ACT:** We strongly encourage you to take these as early as possible, which gives you time to retake them as necessary to raise your scores. These scores are a primary method for Academies to evaluate candidates. For more information:

SAT: <u>www.collegeboard.com</u> ACT: <u>www.actstudent.org</u>

<u>www.March2Success.com is</u> a free ACT/SAT prep tool provided by the Army and available to all students regardless of their interest in the military.

- **4. Meet All Application Deadlines:** Due to the large number of applicants, *your applications must be completed by the due dates*. Deadlines for Nomination applications, Academy applications and ROTC applications are earlier than most other college admission programs, so start the process early.
- **5. Seek Nominations from More Than One Source:** Every candidate who meets the general eligibility requirements for an appointment is eligible to apply to four nominating authorities US Representative, both US Senators, and the Vice-President. Presidential and ROTC Nominations are other sources of appointments, but each has special eligibility criteria and application requirements so visit each Academy's website for details. Due to the competitive nature of the Nomination and Appointment process, seek as many Nominations for which you may be eligible.

#### Hon. Kamala Harris

Vice President of the United States

Note: Application must be completed online:

https://whitehouse.gov/service-academy-nominations/service-academies-application/

U.S. Senator Robert Casey 22 S. Third Street, Suite 6A Harrisburg, PA 17101 (717) 231-7540

U.S. Senator John Fetterman 320 Market Street, Suite 475F Harrisburg, PA 17101 (717) 782-3951

- **6. Practice Your Interview Skills:** Take some time with a parent, teacher, employer or mentor; have them ask you questions and evaluate your demeanor during some practice interviews. A few practices go a long way in helping you feel more at ease, confident, and able to communicate more clearly to the members of the Academy Nomination Board(s).
- **7. Letters of Recommendation:** A good letter of recommendation is from someone who's able to comment on your leadership abilities/potential, adaptability to pressure, and your ability to work in a team environment, as well as your present activities, athleticism, extracurricular activity, etc. Much more important than WHOM you choose is what that person is able to write ABOUT you, rather than someone based solely upon their social standing, position and/or title. Bottom line: pick someone familiar with you who can attest to your character, experiences, and potential.
- **8. Academy Night:** Each year I host a 10th Congressional District "Service Academy Night." We invite representatives from each of the Academies and ROTC programs to meet with interested students/candidates from across the District. I STRONGLY ADVISE YOU AND/OR YOUR PARENT(S) ATTEND. This year's event will be held on:

Wednesday, May 3, 2023 6:00 p.m. - 8:00 p.m. Cedar Cliff High School Library 1301 Carlisle Road Camp Hill, PA 17011

**9. DON'T GIVE UP!** Earning an appointment to a Service Academy is challenging. If your goal is to become an Officer in the United States Armed Forces, and you don't get there the first time, don't give up! Up to 25% of the cadets who enter each Academy class weren't accepted upon their first attempt. Improve your chances by continuing to improve your SAT / ACT scores, preparing yourself physically for the Candidate Fitness Assessment and taking advantage of any leadership opportunities/activities to broaden your resume.

Also, ensure that you take a look at the outstanding ROTC scholarship programs for each branch of the military, as well as other opportunities and avenues available to becoming a uniformed Officer. These are exceptional and very competitive programs, and provide an excellent path to becoming a military officer.

U.S. Army ROTC (888) 944-ARMY www.goarmy.com/rotc/

U.S. Navy ROTC (800) NAV-ROTC www.nrotc.navy.mil

U.S. Air Force ROTC (866) 4-AFROTC www.afrotc.com

## Instructions for U.S. Service Academy Nomination

For your nomination application to be complete, you must send items 1 - 5 to the Dauphin County District Office (address below) by Close of Business (5:00 p.m.) on Monday, October 2, 2023:

- **1. COMPLETE** <u>Application for U.S. Service Academy Nomination</u>: Type your answers clearly on the downloadable application. (NOTE: You won't be able to save your work unless you have Adobe Acrobat.) For the essay questions, limit your responses to 400 words.
- 2. PHOTO 2" x 3", wallet-sized, "head-on", and current/within the year.
- 3. LETTERS OF RECOMMENDATION Three (3): You may select anyone to write a letter of recommendation. Choosing someone who knows you well and has observed you succeed in a leadership position, classroom setting, character building situation or work environment *is critical*. Don't ask someone based upon title or social status (when that is your only criteria, the letters sometimes arrive to us as very general and impersonal because the individual doesn't know you well), but who can attest to your character and accomplishments. Attached is a *U.S. Service Academy Recommendation Letter*, of which you can make copies to distribute.
- **4. OFFICIAL HIGH SCHOOL TRANSCRIPT:** this **MUST** be an **OFFICIAL** copy, <u>not</u> a photocopy or email attachment. If your school has a different process for "validating" an official copy; i.e., something other than an official watermark or stamp, let us know ASAP. Your transcript **MUST** show your class rank at the end of your junior year.
- **5. SAT and/or ACT SCORES:** If these aren't included on your official transcript, you <u>must</u> include an official copy with your application. If you wish to designate our office to receive your scores directly, please enter the following reporting codes on your test forms:

**SAT 2492** 

**ACT 7644** 

### **Application Deadline**

**October 2, 2023** 

To be considered for nominations for the class entering in 2024, your completed application must be received by 5:00 p.m., Monday, October 2, 2023. (NO EXCEPTIONS)

Congressman Scott Perry
ATTN: U.S. Service Academy Nominations
800 Corporate Circle, Suite 202
Harrisburg, PA 17110

**NOTE.** Once you submit your application for Nomination, we'll send you an email confirmation, so you know we're ready to start the process. Please look for that receipt - it's important. If you submitted your application and don't receive a confirmation email within a day or two, please contact us ASAP (717-603-4980).

**DO NOT WAIT UNTIL THE LAST MINUTE TO SUBMIT YOUR APPLICATION** – give yourself a buffer! If after submitting, you realize you made a mistake or need to change something, you'll have time to do so; if you submit the night it's due, you have no window of opportunity to fix/adjust, and your application process may be adversely affected or stopped altogether.

**INTERVIEW:** In mid-October, candidates with fully-completed nomination applications will be scheduled a 30-minute interview with our Academy Nomination Board. REMEMBER: *only candidates with completed nomination applications are scheduled for an interview.* 

# Application for U.S. Service Academy Nomination Congressman Scott Perry (PA-10)

|  | PERSONAL   | LINFORM      | ATION                             |           |   | EDU               | CATION         |              |  |
|--|--|--------------|-----------------------------------|-----------|---|-------------------|----------------|--------------|--|
|  | PERSONAL   | INFORMA      | TION                              |           | high schoo<br>ded / are a                         |                   | school / colle | ege you have |  |
| NAME: Last, First, Middle                |  |              |                                   |           | Currently Attending                               |                   |                |              |  |
|  |  |              |                                   |           | Graduatior  | n Date            | Telepho        | ne Number    |  |
| Nickna                                   | ime  |              |                                   | Class     | Rank:   | of                | GPA:           |              |  |
| Phone                                    |  |              |                                   | High      | High School (if currently attending prep/college) |                   |                |              |  |
|  |  |              |                                   |           | Graduation  | Date              | Telephor       | ne Number    |  |
| E-mail                                   |  |              |                                   | Class     | Rank:   | of                | GPA:           |              |  |
| Birthdate Age Height Weight (mm/dd/yyyy) |  |              |                                   |           | RESIDENTIAL ADDRESS                               |                   |                |              |  |
|  |  |              |                                   | Stree     | Street  |                   |                |              |  |
|  |  |              |                                   | City      |   |                   | State          | Zip Code     |  |
|  |  | СО           | LLEGE BOA                         | ARD ADMIS | SIONS T   | ESTS              |                |              |  |
|  | Provide the  |              | ore you receiv<br>al section scor |           |   |                   |                | ts.          |  |
|  | Highe  | est Individu | al SAT Score                      | s         |   | Highest ACT Score |                |              |  |
|  | Verbal   | M            | lath                              | Written   |   |                   | Composite      |              |  |
|  |  |              |                                   |           |   |                   |                |              |  |
| Yes                                      | No   |              |                                   |           |   |                   |                |              |  |
|  | Are you scheduled to retake either the SAT or ACT? |              |                                   |           |   |                   |                |              |  |
|  | Do you plan to retake the SAT or ACT? When?        |              |                                   |           |   |                   |                |              |  |
|  |  |              |                                   |           |   |                   |                |              |  |

#### **FAMILY MEMBER MILITARY SERVICE HISTORY**

Do you have immediate Family currently serving or who previously have served in the Armed Forces? If yes, please specify relation & branch of service.

#### **ACADEMY PREFERENCE NOMINATION SOURCES** Rank Order from 1 (highest) to 5 (lowest) your Please indicate the following additional nomination preference of Service Academy (only rank those sources to which you have applied/are applying. You should apply to all sources for which you are eligible. to which you have applied and seek **Appointment).** Due to the competitive nature of the President Joseph R. Biden\* nomination process, you may receive a nomination to the Academy of your second, third or fourth choice Vice President Kamala Harris Senator Robert Casey U.S. Military Academy \_\_\_\_ U.S. Naval Academy \_\_ Senator John Fetterman JROTC\* U.S. Air Force Academy U.S. Merchant Marine Academy \*Restrictions. Please visit the Academy's website for U.S. Coast Guard Academy\* information concerning Presidential and JROTC nominations. \* requires no nomination; however, please include in ranking if you're interested in an appointment.

|     |    | NOMINATION QUESTIONNAIRE   |
|-----|----|--|
| Yes | No | Are you a Citizen of the United States?  |
|     |    | Are you a legal resident of the 10th Congressional District of Pennsylvania?   |
|     |    | Is one of your parents a legal resident of the 10th Congressional District of Pennsylvania?  |
|     |    | Have you previously applied for a U.S. Service Academy Nomination? When?   |
|     |    | Are any of your relatives characterized as Killed in Action, Prisoner of War, or Missing in Action?  |
|     |    | Did someone in your family attend a Service Academy? If so, who/which Academy?   |
|     |    | Are you a Recruited Athlete at a U.S. Service Academy, and did you receive an official letter? Please provide copy.  |
|     |    | Have you ever been cited, arrested, convicted or fined for any violation of any law/ordinance? Provide details (including date of offense) on a separate sheet of paper. |
|     |    | Are/were you a member of JROTC or ROTC?  |
|     |    | Did you attend a summer program at a Service Academy? If so, which one?  |
|     |    | Did you attend one of Congressman Perry's Academy Nights?  |

## **Participating Years** # of Sport/Band Varsity Captain **Awards** Fr. So. Jr. Sr. Letters **RECREATIONAL SPORTS** If you were a team captain, indicate number of years (1, 2, etc.); may use separate sheet of paper. **Participating Years Sport** Captain **Awards** Fr. So. Jr. Sr. **EMPLOYMENT HISTORY** May use separate sheet of paper. **From** To **Employer** Hours/Week Responsibilities (MM/YY) (MM/YY)

**INTERSCHOLASTIC SPORTS & MARCHING BAND** 

If you were a team captain, indicate number of years (1, 2, etc.); may use separate sheet of paper.

# 

| COMMUNITY / VOLUNTEER ACTIVITIES   |               |            |                  |  |  |  |
|--|---------------|------------|------------------|--|--|--|
| Indicate whether you were an officer / leader of the organization/activity; may include separate sheet of paper. |               |            |                  |  |  |  |
| Organization   | # of<br>Years | Hours/Week | Responsibilities |  |  |  |
|  |               |            |                  |  |  |  |
|  |               |            |                  |  |  |  |
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|  |               |            |                  |  |  |  |

|                    |                     |             |      |         | SPECIAL AWARDS / HONORS  |
|--------------------|---------------------|-------------|------|---------|--|
| Please provide q   | uan                 | tifyir      | ng i | nfor    | mation; i.e., "1 out of 20," "top 3%," etc.; may include separate sheet of paper.  |
| Name of            | Year(s)<br>Received |             |      | )<br>ed | December 1   |
| Award/Honor        |                     | Description |      |         |  |
|                    |                     |             |      |         |  |
|                    |                     |             |      |         |  |
|                    |                     |             |      |         |  |
|                    |                     |             |      |         |  |
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|                    |                     |             |      |         |  |
|                    |                     |             |      |         |  |
|                    |                     |             |      |         |  |
|                    |                     |             |      |         |  |
| List any additiona | l in:               | form        | nati | on y    | OTHER INFORMATION you'd like us to know.   |
|                    |                     |             |      |         | A DRI LOANITIO GIONIATI IDE  |
| 2024. I am at lea  | ast                 | 17 b        | ut r | not 2   | APPLICANT'S SIGNATURE correct to the best of my knowledge. I am a U.S. Citizen or will be by July 1, 23 years of age by July 1, 2024. I am unmarried. I am not pregnant. I have no I am a legal resident of the 10 <sup>th</sup> Congressional District of Pennsylvania. |
| Signature          |                     |             |      |         | Date   |
|                    |                     |             |      |         | I acknowledge that by checking this block this is<br>my legal/official authorization to submit this<br>application as is, is complete, and true to the<br>———— best of my knowledge.   |

Printed Name

## **CANDIDATE SNAPSHOT**

Congressman Scott Perry (PA-10)
Date:

Please attach or email photo to

PerryServiceAcademy@mail.house.gov

or mail to:

Congressman Scott Perry ATTN: U.S. Service Academy Nominations 800 Corporate Circle, Suite 202 Harrisburg, PA 17110

| NAME:  | PHOTO (Attach here)  |
|--|--|
| AGE:   | 2" x 3" <sup>´</sup><br>(Head-On)                                  |
| HEIGHT: ft   |  |
| WEIGHT: lbs.   | PAGE IN YOUR INITIAL APPLICATION!                                  |
| High School:   |  |
| Graduation Date:   |  |
| GPA: out of  | RANK: of (If Applicable)   |
| SAT: out of 1600   | ACT: out of 36<br>English:   |
| Reading/Writing:   | Math:  |
|  | Reading:   |
| Math:  | Science:   |
| College/University (If Applicable)                                 | ):   |
| GPA: out of  |  |
| Have you applied for a Nomination in the                           | past? If so, with whom?  |
| Rank from 1 (highest) to 5 (lowest) your papplied/are interested). | reference of Service Academy ( <u>only</u> rank those to which you |
| US Military Academy  |  |
| US Naval Academy   |  |
| US Air Force Academ  |  |
| US Merchant Marine A   | _  |
| US Coast Guard Acad  | iemy   |

## U.S. Service Academy Letter of Recommendation

Congressman Scott Perry (PA-10)

\*\*Recommended for a teacher, principal, employer, minister/priest, scout leader or coach.\*\*

Name of Applicant (Last First Middle)

The above-named person is applying for a nomination from U.S. Representative Scott Perry to one or more of the U.S. Service Academies. As a requirement of the nomination process, s/he has asked you to write a Letter of Recommendation.

The U.S. Service Academies provide a college education leading to a career as an officer in the Armed Forces of the United States. While at an Academy, the applicant will accomplish a highly demanding academic, athletic and military curriculum that provides little opportunity for free time. Cadets and Midshipmen are required to live under an Honor Code that tolerates no lying, cheating or stealing; individuals who violate the Honor Code very often are dismissed. An appointment to a U.S. Service Academy is equivalent to a 4-year scholarship valued at over a half million dollars.

We are looking for candidates of the highest moral character, who have demonstrated strong leadership ability and who readily accept and embrace challenges both academically and physically. As you write your letter, remember the purpose of the Academies is to develop future U.S. Military leaders. We have reviewed the applicant's academic and athletic achievements and are looking for specific examples of leadership and moral character.

Please describe one or two specific examples of the applicant's demonstrated leadership skills or when/how s/he faced a challenging situation that epitomized his/her character. To assist you in identifying examples of leadership and character, some attributes are listed below:

- Integrity
- Professionalism
- Adaptability
- Teamwork
- Competitive nature
- Initiative
- Respect for authority and difference of opinion
- Sensitivity for others
- Ability to accept criticism

Address the letter to "Congressman Perry"

- Include your name, address and phone number
- State your relationship to the applicant
- State how you know the applicant and for how long

### **DEADLINE:**

## Monday, October 2, 2023

Your letter **must be received** by 5:00 p.m. on this date **(no exceptions).** 

Please send to/drop off at:
Congressman Scott Perry
ATTN: U.S. Service Academy Nominations 800 Corporate
Circle, Suite 202
Harrisburg, PA 17110

or email to PerryServiceAcademy@mail.house.gov

Your recommendation will help us select the best possible candidates from the 10th Congressional District of Pennsylvania. By law, all admissions materials must be shown to a student upon request. Your help is valued and appreciated.

## **Application for U.S. Service Academy Nomination**

Congressman Scott Perry (PA-10)

## STOP!

Complete this page with the most current information prior to your scheduled interview. **YOU MUST BRING THIS WITH YOU TO YOUR INTERVIEW -** with any additional material / supporting documentation. Other info/changes not specifically requested below may be annotated on the back of this page.

| NAME   | · · ·                               |  |  |  |
|--|-------------------------------------|--|--|--|
| NOMINATION APPL                              | ICATION STATUS                      |  |  |  |
| Indicate: <b>Did Not Apply / Inelig</b>      | rible / Incomplete / Complete       |  |  |  |
| mercue. Die 1001 pp/ / meng                  | STATUS                              |  |  |  |
| President Joseph R. Biden*                   |                                     |  |  |  |
| Vice President Kamala Harris                 |                                     |  |  |  |
| Senator Robert Casey                         |                                     |  |  |  |
| Senator John Fetterman                       |                                     |  |  |  |
| JROTC*                                       |                                     |  |  |  |
|  | restrictions apply                  |  |  |  |
| ACADEMY APP                                  | LICATION STATUS                     |  |  |  |
|  |                                     |  |  |  |
| Indicate: Not Interested / Not               | Started / Incomplete / Complete     |  |  |  |
|  | STATUS                              |  |  |  |
| U.S. Military Academy                        |                                     |  |  |  |
| U.S. Naval Academy                           |                                     |  |  |  |
| U.S. Air Force Academy                       |                                     |  |  |  |
| U.S. Merchant Marine Academy                 |                                     |  |  |  |
| U.S. Coast Guard Academy                     |                                     |  |  |  |
|  |                                     |  |  |  |
| ROTC APPLIC                                  | CATION STATUS                       |  |  |  |
|  |                                     |  |  |  |
| Indicate: Not Interested / Not               | Started / Incomplete / Complete     |  |  |  |
| LLC A DOTC                                   | STATUS                              |  |  |  |
| U.S. Army ROTC                               |                                     |  |  |  |
| U.S. Naval ROTC (Marine Opt) U.S. Naval ROTC |                                     |  |  |  |
| U.S. Air Force ROTC                          |                                     |  |  |  |
| U.S. All Polce ROTC                          |                                     |  |  |  |
| COLLEGE BOA                                  | RD TEST UPDATE                      |  |  |  |
| SAT of 1600                                  | ACT of 36                           |  |  |  |
| I'm scheduled to take the SAT again          | I'm scheduled to take the ACT again |  |  |  |
| I'm not taking the SAT again                 | I'm not taking the ACT again        |  |  |  |

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